

# INDIANA YOUTH TOUR '18 WASHINGTON, D.C.



June 7-14  
2018

## Purpose

The Indiana Youth Tour to Washington, D.C., provides young adults with the opportunity to travel to our nation's capital to:

- Experience first hand how our government functions
- Learn about the complexities of today's electric utility industry
- Discover the unique characteristics of cooperative business enterprise
- Meet and work with hundreds of their peers from throughout the United States

## Travel Dates & Cost

The Youth Tour delegation will meet in Indianapolis Thursday, **June 7, 2018**. We will return to the headquarters of Indiana Electric Cooperatives Thursday, **June 14, 2018**.

All travel expenses to and from Indianapolis to Washington, D.C., meals, lodging, and scheduled event fees will be borne by the sponsors of the Youth Tour.\* Travel to and from Indianapolis from the student's home and incidental expenses incurred by the student are not included.

## Eligibility

To be eligible for the Indiana Youth Tour to Washington, D.C., the following provisions will govern the acceptance of applicants from the local cooperatives:

- Parents and/or guardians of the applicant must be a member of LaGrange County REMC.
- Applicants must be in their junior year in high school and plan to enroll for their senior year. Home- schooled students are eligible to apply.
- The Indiana Youth Tour to Washington, D.C., requires a great deal of physical fitness and stamina, and may not be designed for students who need significant assistance for personal care, require constant one-on-one support, or have great difficulty managing their behavior in group settings. If your student has a special health care need, contact your electric cooperative for an evaluation of the traveler's care needs. A final determination will be made by Indiana Electric Cooperatives. **Health conditions requiring advance clearance include, but are not limited to: insulin dependent diabetes, cardiac situations, asthma, seizure disorders, mental illness, autism spectrum, and food allergies. We are not able to accommodate serious food allergies.**
- Applications are due **February 23, 2018**

## Judging

Selection of a youth tour candidate will be based on his/her application listing their participation and leadership in their school and community. It will also be based on their essay on the importance of community involvement (one-to-two typed pages). One applicant will be chosen to represent LaGrange County REMC.

\*Failure to provide Indiana Electric Cooperatives with a **minimum of 45 days** cancellation notice could result in a participant's parents or guardians being billed for all or a portion of the trip's expenses.

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Applications are due at LaGrange County  
REMC no later than February 23, 2018.

## Personal Information

Student name: \_\_\_\_\_  
(First) (Middle) (Last)

Nickname/name as you wish it to appear on your name badge: \_\_\_\_\_

Home mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State: **Indiana** ZIP code: \_\_\_\_\_

Parent cell: (\_\_\_\_) \_\_\_\_\_ Student cell (Phone  
he/she will have on trip): (\_\_\_\_) \_\_\_\_\_

Sex:  M  F Date of birth: \_\_\_\_\_

Email address: \_\_\_\_\_  
*(Please provide an address that is checked regularly in the event we need to communicate with you about your application.)*

Parent(s)/guardian(s) name(s): \_\_\_\_\_

Are your parent(s)/guardian(s):  Members  Employee  Director of an electric cooperative?  Other

Which electric cooperative? \_\_\_\_\_

Have you visited Washington, D.C., before?  Yes  No

If yes, how many times? \_\_\_\_\_

## Academic Information

Name of high school: \_\_\_\_\_

High school mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State: **Indiana** ZIP code: \_\_\_\_\_

# of students in junior class: \_\_\_\_\_ Class ranking: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

ACT composite scores: Verbal: \_\_\_\_\_ Math: \_\_\_\_\_

PSAT/SAT scores: Verbal: \_\_\_\_\_ Math: \_\_\_\_\_

**Scholastic Awards** (list national/local awards received):

<u>Year</u>	<u>Award</u>	<u>Description</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

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**School Participation** (list activities participated in during high school such as class officer, plays, athletics, music, clubs, etc.):

<u>Year</u>	<u>Activity</u>	<u>Description</u>

**Extracurricular Activities** (list non-school activities in which you have participated as a leader):

<u>Year(s)</u>	<u>Organization</u>	<u>Offices Held</u>

**Additional Information** (list additional information that demonstrates your leadership abilities and academic achievements):

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**I hereby ensure the information provided above is true and accurate to the best of my knowledge.**

\_\_\_\_\_  
Student signature

\_\_\_\_\_  
Date

**Tape/paste  
student headshot  
here  
please do not  
exceed size of box**

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**I have read and understand the above statement and assure trip administrators that my son/daughter meets the health requirements as noted and is eligible to participate in Indiana Youth Tour to Washington, D.C., if selected.**

\_\_\_\_\_  
Parent/Guardian signature

\_\_\_\_\_  
Date



Essay:

LaGrange County Rural Electric Membership Cooperative (REMC) is a LOCAL, member-owned and community-minded business that provides electric energy to over 6,000 members. LaGrange County REMC takes a very active role in the communities we serve.

The topic of the essay is:

“Why do you think it's important for companies as well as individuals to be involved in their community?”

Please type a one-to-two page essay on the above question.

Please return your completed application and essay to:

LaGrange County REMC  
Attention: Kevin Dreibelbis  
1995 E US 20  
LaGrange, IN 46761

DEADLINE is February 23, 2018!